

REGISTER OF MEMBERS' INTERESTS

BROMSGROVE DISTRICT COUNCIL

This document is the notification to the Monitoring Officer of your financial and other interests, which is required under the Council's Code of Conduct.

1. YOUR NAME
PETER JOHN WHITAKER.

2. DETAILS OF YOUR EMPLOYMENT, OR ANY BUSINESS CARRIED ON BY YOU
FARMER, LORRY DRIVER & AGRICULTURAL CONTRACTOR

3. THE NAME OF ANY PERSON WHO EMPLOYS OR HAS APPOINTED YOU
I AM EMPLOYED BY VARIOUS AGENCIES WITH REGARDS TO LORRY DRIVER: THESE ARE: ①. BRS TASKSAFE - WEST BROMWICH. ②. PERITHS - REWITCH ③. BEAVER BUREAU - BROUWICH.

4. THE NAME OF ANY FIRM IN WHICH YOU ARE A PARTNER, AND THE NAME OF ANY COMPANY FOR WHICH YOU ARE A REMUNERATED DIRECTOR
I AM A PARTNER IN THE WHITAKER & SONS

5. THE NAME OF ANY PERSON OR BODY, OTHER THAN THE DISTRICT COUNCIL, WHICH HAS MADE A PAYMENT TO YOU IN RESPECT OF YOUR ELECTION EXPENSES OR ANY EXPENSES INCURRED BY YOU IN CARRYING OUT YOUR DUTIES
ELECTION EXPENSES WERE INCURRED ON MY BEHALF BY THE CONSERVATIVE PARTY.

6. THE NAME OF ANY CORPORATE BODY WHICH HAS A PLACE OF BUSINESS OR LAND IN THE DISTRICT COUNCIL'S AREA, AND IN WHICH YOU HAVE A BENEFICIAL INTEREST IN A CLASS OF SECURITIES OF THAT BODY THAT EXCEEDS THE NOMINAL VALUE OF £25,000 OR 1/100TH OF THE TOTAL ISSUED SHARE CAPITAL OF THAT BODY

N/A.

7. A DESCRIPTION OF ANY CONTRACT FOR GOODS, SERVICES OR WORKS MADE BETWEEN THE DISTRICT COUNCIL AND YOU, OR A FIRM IN WHICH YOU ARE A PARTNER, OR A COMPANY OF WHICH YOU ARE A REMUNERATED DIRECTOR, OR A BODY MEETING THE DESCRIPTION SET OUT IN SECTION 6 ABOVE

N/A.

8. THE ADDRESS OR OTHER DESCRIPTION (WHICH SHOULD BE SUFFICIENT TO IDENTIFY THE LOCATION) OF ANY LAND IN THE DISTRICT COUNCIL'S AREA WHICH YOU HAVE A BENEFICIAL INTEREST, WHICH IS IN THE

THE PARTNERSHIP IN WHICH I AM AN EQUAL PARTNER CARRIES OUT THE BUSINESS OF FARMING AT STONEY LANE FARM, TREBERIE, BRANSGATE. ~~AND ALSO AT HIGH FARM, STONEY LANE, TREBERIE.~~ I LIVE AT LONGHAMS, STONEY LANE, TREBERIE, WHICH IS OWNED BY THE PARTNERSHIP.

9. THE ADDRESS OR OTHER DESCRIPTION (WHICH SHOULD BE SUFFICIENT TO IDENTIFY THE LOCATION) OF ANY LAND WHERE THE LANDLORD IS THE DISTRICT COUNCIL AND THE TENANT IS A FIRM IN WHICH YOU ARE A PARTNER, A COMPANY OF WHICH YOU ARE A REMUNERATED DIRECTOR, OR A BODY MEETING THE DESCRIPTION SET OUT IN SECTION 6 ABOVE

N/A.

10. THE ADDRESS OR OTHER DESCRIPTION (WHICH SHOULD BE SUFFICIENT TO IDENTIFY THE LOCATION) OF ANY LAND IN THE DISTRICT COUNCIL'S AREA IN WHICH YOU HAVE A LICENCE (ALONE OR JOINTLY WITH OTHERS) TO OCCUPY FOR 28 DAYS OR LONGER

MORT FARM, BOLINGE LANE, ALVECHURCH.

11. DETAILS OF YOUR MEMBERSHIP OF, OR POSITION OF GENERAL CONTROL OR MANAGEMENT IN, ANY BODY TO WHICH YOU HAVE BEEN APPOINTED OR NOMINATED BY THE DISTRICT COUNCIL AS ITS REPRESENTATIVE

THE RURAL COMMISSION.

12. DETAILS OF YOUR MEMBERSHIP OF, OR POSITION OF GENERAL CONTROL OR MANAGEMENT IN, ANY PUBLIC AUTHORITY OR BODY EXERCISING FUNCTIONS OF A PUBLIC NATURE

I AM A COUNCILLOR ON TURNLE & COLEY PARISH COUNCIL AND I AM THE PARISH COUNCILS REPRESENTATIVE ON THE GOVERNING BODY OF THE BRIDGE FIRST SCHOOL.
I AM ALSO ON THE COMMITTEE OF THE COMMUNITY HALL FOR PARBERIDGE.

13. DETAILS OF YOUR MEMBERSHIP OF, OR POSITION OF GENERAL CONTROL OR MANAGEMENT IN, ANY COMPANY, INDUSTRIAL AND PROVIDENT SOCIETY, CHARITY, OR BODY DIRECTED TO CHARITABLE PURPOSES

I AM A MEMBER OF THE COUNTRY LANDWORKS ASSOCIATION.

[ORIGINAL DOCUMENT SIGNED BY COUNCILLOR WHITTAKER]

Also, if you receive any gifts or hospitality over the value of £25, you should tell the Monitoring Officer about it in writing, within 28 days.

PLEASE REMEMBER, IF ANY CHANGE TO THE INTERESTS SPECIFIED ABOVE TAKES PLACE, YOU SHOULD TELL THE MONITORING OFFICER IN WRITING WITHIN 28 DAYS OF THE CHANGE TAKING PLACE.

When completed, this form should be sent to the Monitoring Officer, Bromsgrove District Council, The Council House, Burcot Lane, Bromsgrove B60 1AA - it should be received no later than 28 days after the Council adopts its Code of Conduct - i.e. Wednesday 20th February 2002.

Date: 19 th February 2002.
YOUR SIGNATURE

15. DETAILS OF YOUR MEMBERSHIP OF, OR POSITION OF GENERAL CONTROL OR MANAGEMENT IN, ANY TRADE UNION OR PROFESSIONAL ASSOCIATION
MEMBER OF THE NATIONAL FARMERS UNION.

14. DETAILS OF YOUR MEMBERSHIP OF, OR POSITION OF GENERAL CONTROL OR MANAGEMENT IN, ANY BODY WHOSE PRINCIPAL PURPOSES INCLUDE THE INFLUENCE OF PUBLIC OPINION OR POLICY
I AM A MEMBER OF THE CONSERVATIVE PARTY.

Received 3/2/04

BROMSGROVE DISTRICT COUNCIL

REGISTER OF MEMBERS' INTERESTS

SUPPLEMENTARY/REVISION NOTICE

This document is an amendment of your previous notification to the Monitoring Officer of your financial and other interests. It should be completed and read in conjunction with that previous notification.

YOUR NAME	Clr P. J. Whittaker
DATE	31/1/04

SECTION OF THE REGISTER TO WHICH THIS AMENDMENT APPLIES	14
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DETAILS OF THE AMENDMENT	I am a member of the Conservative Councillors' Association.
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YOUR SIGNATURE	
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[Original Document Signed By COUNCILLOR WHITTAKER]

